**NWSS ATHLETICS MANURE SALE**

**APRIL 12-13, 2018**

**ORDER FORM**

**604-517-6238**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cash □

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Chq □ # \_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ TOTAL: **$**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Delivery Instructions \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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(Please identify specific drop off location for the delivery drivers)

Bags @ $5 per Bag \_\_\_\_\_\_\_\_\_\_\_\_ (minimum 2 bags for delivery)

🗸 Each bag covers an area of about 3 ft x 3 ft and 2 inches high of manure.

Please indicate the neighborhood that you live in or near.

Conn □ Howay □ Glen □ Spencer □ Hume □

Robson □ Kelvin □ Tweed □ QE/QMS □ McBride □

**Thank You for your continued support!**